

MAPC 2018 GO WEST

"GO WEST, YOUNG MAN, GO WEST" was first stated by John Babsone Lane Soule in 1851 in the Terre Haute Express. Horace Greeley received credit later. It was an historic command and an offer. The West provided oases for entire communities seeking refuge from racial and religious persecution. Civil war veterans from both sides found opportunity for a new start in the West. The sparse population density in the territories required collaboration and cooperation for survival and provided the climate for women to be recognized as political citizens with the rights to vote and serve on juries. Economic hierarchies were shattered as the poor became land and homeowners and "second sons" managed family land trusts. However, the price for these opportunities was the displacement and destruction of the societies and nations of indigenous peoples who populated the land prior to the doctrine of manifest destiny. The MAPC firmly denounces manifest destiny and the resulting genocide of native peoples. Yet, we must recognize that we live in the shadow of our own history and the history of the American West continues to shape our present and the future that we create as a nation.

The contemporary west is a holiday destination and repository for immense natural and cultural treasures as well as a flashpoint for controversies over public lands, land use, wildlife management, water distribution and the extraction of natural resources. Changing climate and desertification, restitution and acknowledgement of historic programs of genocide and continued injustice toward native people, and the darker issues that accompany self-sufficient and separatist communities are challenges for the national parks, public lands and towns, cities and communities of the contemporary West. The issues are complex and a reflection of larger national debates.

The West continues to represent opportunity, frontiers, wilderness, and a home for idealists, individualists and the self-sufficient. It is as much an idea and symbol, an enshrinement of a set of values, as it is a physical place. "The West as America" is evident in advertising, film industry and popular imagery. The inaccurate and simplified characterizations of the people and motivations that shaped the west are used to market cars, candy bars, sports teams and cigarettes. The mythic west is certainly part of our daily lives and experience as Americans. The actual identities and communities that we have built would be unimaginable to nineteenth century Americans in the west. However, many of the underlying issues may be quite familiar.

As artists working with printmaking media we are accustomed to collaboration, cooperation and community within our studios and in our processes. Do we continue to embody the pioneers, pathfinders and trailblazers and in those roles, how do we take responsibility for and acknowledge the voices of those who were exterminated or displaced? Are we continuing to create new identities and challenge our political and social realities, or do we seek to find homesteads or create utopian communities where we are removed from others? Where is a welcoming, diverse, and inclusive West in this process? How do we seek and establish cooperation and collaboration and can we be "rugged individuals" and also "good citizens"? How do we respond to cultural expectations as artists? How do we include the perspectives and experiences of diverse communities? What do we desire for the art we make and for the communities of artists that we create? Do we continue to "Go West"?

We invite you to embark on a journey to Wyoming, still a frontier to many, and participate in a conversation at the 2018 Mid America Printmaking Council Conference. The University of Wyoming Department of Art & Art History, Laramie, Wyoming looks forward to serving as your conference host and providing exhibitions in partnership with the University of Wyoming Art Museum.

SPONSORS















Schedule of Events

Demonstrations

Panel Discussions

Exhibitions

Keynote Speakers

Map/Vendors/&
Transportation

Wednesday Oct 3		Demos:	
12:10 – 12:50	Melanie Yazzie - UW Art Museum Lunch time Conversations with Curators – UW Art Museum	Working with Pro Ani Volkan Printmaking Stud	onto Plates for Lithography dio (VA 216)
3:00 – 6: 30	Conference Registration Visual Arts Building Lobby Vendor set-up 2-5pm UW Art Museum Confrence Exchange portfolio drop-off (VA 248)	Home & Place: Bringing American Indian Themes to the Forefront	
6:00 – 8:00	MAPC Juried Member's Exhibition Reception – Visual Arts Building Main Gallery (7:00 Opening Remarks) Shuttles to and From Hillon start at Appe	ception – Visual Arts Building tions with STEAM Across Campus, Barbara Westma iin Gallery (7:00 Opening Remarks) Visual Art Auditorium (VA 111)	
Shuttles to and From Hilton start at 6pm Thursday Oct 4		Inclusive Printmaking Practices: Sharing Ideas within our Community, Dylan Welch & Jade Hoyer VA Seminar room - VA 109	
8:00 – 6:00	Coffee and food in Vendor & Publisher Fair - UW Art Museum lower level	11:30 – 1:00	Lunch - Food trucks out side of VA
0.00 5.00		1:00 - 2:30	Demonstrations and Panels
8:00 – 5:00	Vendor & Publisher Fair	Demos:	
8:15 – 10am	Gallery Preview (UW Art Museum open early for special preview of Outstanding Printmaker exhibition) Coal Rogers Will be present to answer questions Gallery Preview (UW Art Museum open early for special preview of Outstanding Manual Etching Tank Demo		zuto and Jay Wallace
9:00 – 10: 15	Keynote and recognition of "Outstand ing Printmakers", Cole Rogers & Carla McGraff, co-founders of Highpoint Press - VA 111	Morvel & Dervish's Community Zine Session and Swap Nick Satinover and Ry McCullough Visual Art Lobby	
10:30 – 12:00	Demonstrations and Panels	Panels:	
10.00 12.00	Demonstrations and Fancis		

Mother Matrix Lisa Lofgren Foundations Classroom (VA 244)		8:00 – 9:00	Coffee and food in Vendor & Publisher Fair - UW Art Museum lower level - Shuttles from Hilton start at	
Complex Utopias: Dialogues with Community Printshops Sarah Wallace Scott & Chinn Wang Visual Art Auditorium (VA 111)			8am	
		8:00 – 3:00	Vendor & Publisher Fair	
1:00 – 4:00	Half-hour viewing sessions in Toppan and UW Art Museum resource room selections from collections	9:00 – 10: 15	Keynote Address: Samuel Western author of "Pushed Off the Mountain, Sold Down the River" Visual Art Auditorium (VA111)	
2:00 – 3:00	Dedicated time with Vendor Fair (lower level of Art Museum)	10:15 – 10:30	Break with food and coffee in Vendor Fair - UW Art Museum lower level	
3:00 - 4:00	Exhibition openings in Visual Arts Building	10:30 – 12:00	Demonstrations and Panels	
3:30 - 4:30	MAPC Officer Board Meeting (VA 109	Demos:		
4:00 – 5:00	Open portfolio session I – VA Lobby beverages provided by Coal Creek Tap	Rosin Wash Resist: Water Table Intaglio Process Andrew Meyers (VA 219)		
5:00 – 6:00	Open portfolio session II – VA Lobby beverages provided by Coal Creek Tap			
6:00 – 8:00	Conference Exhibitions Opening Reception – UW Art Museum	Multiple Strategies: Art and the Art of Political Subtlety Tessa Dallarosa		
8:00 – 11:00 Bowling at Laramie Lanes - Shuttles leave from UW art museum at 8 pm, Drop off at 10:30 to		(VA 244)		
the Hilton	an moseom ar o pm, brop on ar 10.30 to	Navigating Technology in Future Print Curriculum Jennifer Scheuer, Raluca Iancu, Jonathan McFadden & David Wischer		
		Visual Art Auditorium (VA 111)		

Friday Oct 5

Inclusive Printmaking Practices: Sharing Ideas within our Community.
Dylan Welch & Jade Hoyer
Visual Art Seminar Room (VA 109)

11:30 – 1:00 Lunch - Food Trucks outside on 22nd

11:45 – 1:00 MAPC members meeting with lunch

VA Auditorium (VA 111)

1:00 to 3:00 Demonstrations and Panels

Demos:

Stone Lithography with Sharpie Markers Emmy Lingscheit (VA 219) (1:00 to 3:00)

The New Frontier of Wood Engraving: Relief Engraving Johanna Mueller (VA 250) (1:00 to 2:00)

Panels:

Art on the Road Anita Jung Visual Art Auditorium (VA 111)

Patience and Print-making Change Angela Sprunger (VA 244)

2:30 – 3:30 Demonstrations and Panels

Demos:

DIY Screenprint with the Hand-cut Stencil Technique Jennifer Ghormley Printmaking Classroom (VA 219) **(2:30 to 3:50)**

Panels:

3.00 - 1.00

Exploring Together: The Artists of Collaborative Books Rachel Singel Foundations Classroom (VA 111)

2018 MAPC Student and Emerging Artist research Travel Grant Recipients.

Pick-un Confrance Eychange Portfolio

Visual Art Auditorium (VA 244)

3.00 - 4.00	(VA 248)
3:00 - 4:30	Shuttles leave for downtown Laramie
3:30 – 6:30	Steam roller print – Union Pacific Depot Station - Downtown Laramie
3:30 - 6:30	Exhibitions – Downtown Laramie
6:00 – 11:00	Dinner and Conference Celebration – Laramie Historic Union Pacific Depot

Saturday Oct 6

Shuttles at 8:30am from Hilton/ Coffee and Pastries in VA

9:00am Breakfast Meeting

Yes, You Can! The Ups, Downs, Ins, and

Outs of Hosting a Conference

Kristin Powers Nowlin

VA Lobby

"Further West" **Extended Conference**

10:00am

Meet vans at Visual Art parking area or at Hilton for a follow-up pick-up

(app. 10:10am) then we will travel west

to the Snowy Mountain range

Coffee and rest break in Centennial, Wyoming (arriving apx. 10:50 am and departing 11:15 am) ...and on to the summit area of the Snowy Mountains (arriving apx. 11:45 and departing noon)

tion at the Vee Bar Guest Ranch (arrive apx. 12:30 pm) ... followed by time for conversation and relaxation. Options Book Art Workshop: Laced Tape Book Structure with will include time at the river, hot tub, archery, hay ride Camellia El-Antably (VA 244) <sian up for 8 participants and additional charges for firing range or horse riding.

sion with RMPA members, followed by a barbeque dinner Learn to make a laced tape blank book. This wonderful, and fireside conversation under the stars.

Return to Laramie around 8pm.

*lunch, dinner, and transportation are included in the "Further West" conference fees. Limited rooms are available at the Vee Bar guest ranch for conference members who would like to stay Saturday night. The Vee Bar 10:00 – 4 pm guest ranch is located about thirty minutes west of the conference site and about fifteen minutes from the Lara-Revisit exhibitions: Visual Art Building, UW Art Museum, mie Airport.

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Laramie options - for those who elect to stay in

Laramie

Extended Conference

10:00 - 12:00

Education Workshop: Printmaking Methods and Translations for the K-12 Classroom with Kathleen Frye (VA 219) Lunch and RMPA (Rocky Mountain Print Alliance) Exhibi- <sign up for 12 participants available at registration desk>

available at reaistration desk>

We will reconvene in the afternoon for a panel discus- Laced Tape: Blank books for journals, and much moresimple structure allows the artist to have multiple guires in a book which opens flat. It also makes a good structure for exploring how to create a multi-page books. In addition to creating a book to take home, we will talk about the logistics of planning a book with content which is sewn in quires.

downtown venues.



VANISHING POINTS

PARTICIPANTS:

Taryn McMahon

STATEMENT:

"Vanishing Points" is an installation of archival inkjet printed banners, each 3' wide by 12' long, arranged in an architectural configuration that references conventions of 2-point perspective. When asked to imagine nature, a sublime landscape untouched by human hands comes to mind. Why do we often consider ourselves and our pursuits outside of nature, and how can art, through its depictions of the natural world, disrupt culturally constructed views of nature to impact our understanding of the natural world and our place within it? These are the questions I ask through my installation "Vanishing Points," which uses images from visits to botanical gardens to investigate our relationship to the natural world. My goal is to interrogate ways that these highly curated spaces simulate wildness and project our own desires and fantasies of the natural world and our place within it. This installation investigates the history of these sites as containers for colonialist ideas about landscape and nature. Through this piece, I am asking questions about what is included, and what is excluded, from these spaces, and how they reflect current cultural ideas about the natural world. Western art has not been neutral in its depictions of the natural world, and the images disseminated through printmaking technology continue to shape current cultural ideas of land and nature. Conventions like 2-point perspective have created a lens through which to see the world as part of a quest to study, capture, and categorize every living thing. The title of the installation "Vanishing Points" refers to this convention of perspective as well as the current ecological crisis created by this particular worldview. What is the point at which everything we know, ecologically, will vanish?